

| Sunday 17th | |
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| 18:00–20:30 | Registration Jakobi 2 |
| 19:00– | Warming Up at Püssirohukelder, Lossi 28, <i>pyss.ee</i> |

| Monday 18th | | | | | | | | |
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| 9:00–10:30 | Registration Jakobi 2 | | | | | | | |
| 11:00–11:30 | Opening Vanemuise 46-225 | | | | | | | |
| 11:30–12:30 | Plenary 1: Kristiina Ross “Challenges of Standardizing a small Baltic Finnic Language (until the end of the 18th century): The case of Estonian”, Vanemuise 46-225 Chair: Karl Pajusalu | | | | | | | |
| 12:30–14:00 | Lunch break | | | | | | | |
| | Ph 139 | 438 | 428 | 336 | 306 | 110 | 106 | 103 |
| Session 1 | GS Worldview Chair: | B.3 South Estonian [1] | B.9 Discourse Particles [1] | GS Morphology [1] Chair: | C.3 Winter in FU Cultures [1] | B.10 Marginal Phonemes [1] | D.1 Human Past [1] | C.1 FU Identities [1] |
| 14:00–14:30 | Tins & Hiimäe: Finno-Ugric Worldviews in the Changing World of Technology | Introduction | Introduction | | Introduction | Fejes: An unidentified marginal phoneme | Pesonen, Piha, Ahola, Holmqvist, & Honkola: Two asbestos-tempered Early Metal Period pottery types in the Eastern Finland, c. 3000-1500 calBP and their connections with protolanguages | Introduction |
| 14:30–15:00 | Devyatkina & Panfilova: The concept of soul in the traditional worldview of the Mordva | | Arkhangelskiy: Permian ‘if’-based particles | Bouton: The diachrony of morphemes in the Finnic group: the role of stem allomorphy | Panyukov: Yule spirits in calendar representations of Komi-Zyryans [in Russian] | Burov & Egorov: Kildin Saami voiceless sonorants | Vesakoski: Uralic spread, Seima-Turbino and flower pots | Sommer: A Pole looks at a Russian and sees a Finn. Some observations on the 19th century notions of language and kinship |
| 15:00–15:30 | Lintrop: The motif of rebirth in Mansi folk tales | | Hirvonen: A diachronic perspective on the discursive functions of the Mari 3SG possessive suffix | Jantunen: Frequentative derivation in Vote: morphological and functional characteristics | Savelyeva: Yule games in the traditional culture of Komi-Zyryans [in Russian] | Antal: Marginalised by scholars? – The question of loan phonemes and vowel harmony in the Permian dialects | Kuznetsova & Kuleshov: Eastern Finnic populations: genetic structure inferred from genome-wide and Y-chromosome data in light of historical data / Disc. | I. Lehtinen: In the shadow of Greater Finland. The frame of scientific work of Ilmari Manninen in Finland |
| 15:30–16:00 | Coffee break Jakobi 2 Courtyard | | | | | | | |
| Session 2 | GS Literature & Folklore [1] Chair: | B.3 South Estonian [2] | B.9 Discourse Particles [2] | GS Morphology [2] Chair: | C.3 Winter in FU Cultures [2] | B.10 Marginal Phonemes [2] | D.1 Human Past [2] | C.1 FU Identities [2] |
| 16:00–16:30 | E.-J. Salminen: About the role of Finno-Ugric literatures in language revival, language planning and Finno-Ugric co-operation | Jääts: South-Estonian in Historical Perspective: Non-Linguistic Aspects | Metslang, Norvik, K. Pajusalu, & Eva Saar: Stratifications of alternativity: Functions of the word VÕI in the Southern Finnic language area | Mänd & Tóth: Revisiting the Estonian feminine suffix -ik [in Estonian] | Rassylkhaev: Stories about Christmas fortune-telling in the tradition of Vishera Komi [in Russian] | Final discussion | Ilumäe, Sahakyan, Reidla, Metspalu, Flores, Karmin, Saag, Villems, Resčenko, Rovite, Klovins, Ameer3, Gyllensten, & Estonian Biobank: Mothers on the move – thousands of complete mitochondrial sequences reveal the layered formation of the common maternal gene pool of Finland and Estonia | Immonen: Fragments from the Finno-Ugric past |
| 16:30–17:00 | Carayol: An ecocritical perspective on two Udmurt short stories | Iva: South Estonian language or languages – speakers’ identity vs linguistics perspective [in Võro and English] | Kalnača & Lokmane: Particle and conjunction VAI in Latvian: origins, semantics and functions | Virtanen: Remarks on morphophonology in Northern Mansi Verbs | Lobanova: To the question of the ritual symbolism of the Vishera’s festival «Chicken Dinner» [in Russian] | | Salmela, Saag, Konsa, Kushniarevich, Suni, Nordfors, Varul, Tõrv, Tambets, & Honkola: Finnic females? Tracing the origin of the women in the Proto-Finnic-speaking Eastern Baltic | Jouste: Skolt Saami Music Tradition in Paččjokk during 1910s and 1920s |
| 17:00–17:30 | Rakhno: The Vyy motif in Finno-Ugric folklore | Lindström & Todesk: The language shift of Võro and Seto South Estonian in the 20th—21st century | | | Anisimov: Winter in the Mythological Beliefs of the Udmurts [in Russian] | | Kushniarevich, Päid, Spirgis, Plankäjs, Hudjašov, Sasso, Saag, Hui, Malve, Valk, Resčenko, Klovins, Zariņa, Kivisild, & Tambets: Archaeogenetic study of historic Livs / Discussion | Arukask: A perception of Votians from an Estonian perspective |
| 18:00–19:00 | Round table: “Finno-Ugric Studies meeting the People: how to convey information about our discipline?”, Laakso et al., Jakobi 2-226 | | | | | | | |

| Tuesday 19th | | | | | | | | |
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| | Ph 139 | 438 | 428 | 336 | 306 | 110 | 106 | 103 |
| Session 3 | GS Syntax [1] Chair: | B.3 South Estonian [3] | B.9 Discourse Particles [3] | B.2 Perspectives on Saami [1] | C.3 Winter in FU Cultures [3] | B.7 Clause Combining [1] | GS Literature & Folklore [2] Chair: | C.1 FU Identities [3] |
| 9:00–9:30 | Egedi: A new linguistic database of Uralic nominal structures | Evar Saar: The role and necessity of South Estonian onomastics | Gyuris: Old commitments and repeated speech acts: interpreting Hungarian tényleg | Kosheleva & Rachinskaya: Actional classification of verbs in Kildin Saami [in Kildin Saami] | Book and event presentations | Silvennoinen, Calame, Miestamo, Shagal, & Yurayong: Object case alternation in Finnish complement clauses under negation: A quantitative study | Hasselblatt: The Vepsian ‘survival epic’ Virantanaz. An example for saving minor literatures? | Skogstad Berntsen: The Kveeni minority people in the north of Norway: Regaining or recreating cultural group identity within the Fenno-Ugric cultural heritage after centuries of Norwegianising and assimilation processes |
| 9:30–10:00 | Hamari: Double case constructions in the Uralic languages | Eva Saar & Tammoja: South Estonian in the Surnames of Põlva Parish | Schön: Well, why are they so many? – In search of explanations for the abundance of discourse particles in Yugan Khanty | M. Lehtinen: Skolt Saami reflexive verbs in -õduúd | | J. Salminen: Jos kukaan on normaali ‘if anyone is normal’. Impact of the conditional type on the distribution of Finnish NPIs | Adamovský: Along the Nadym River: a Typological and Structural Analysis of Three Northern Khanty Heroic Songs | Koosa: Estonian perspectives on Finno-Ugric spirituality |
| 10:00–10:30 | Sakuma: On the Syntactic Representation of Discourse-Configurational Principles in Finnish and Estonian from a Microcomparative Perspective | | Sipos: Russian influence on the use of discourse particles in North Khanty | Koukkari: Impersonal and passive modal constructions in Aanaar Saami [in Aanaar Saami and English] | | Dér: Discourse particle/sentence adverb + hogy ‘that’ clauses in Hungarian | Kerecsényi: Towards a unified theory of the foot in Ugric poetry and folksong | Klapuri & Rießler: The different languages of Kola Saami literature |
| 10:30–11:00 | Coffee break Jakobi 2 Courtyard | | | | | | | |
| 11:00–12:30 | Plenary 2: Jussi Ylikoski “On contemporary research into Uralic grammar”, Jakobi 2-226 Chair: Gerson Klumpp | | | | | | | |
| 12:30–14:00 | Lunch break | | | | | | | |
| Session 4 | GS Syntax [2] Chair: | B.3 South Estonian [4] | B.9 Discourse Particles [4] | B.2 Perspectives on Saami [2] | C.3 Winter in FU Cultures [4] | B.7 Clause Combining [2] | D.1 Human Past [3] | C.1 FU Identities [4] |
| 14:00–14:30 | Dér & Markó: The prosody of independent and dependent clauses with ha ‘if’ and mintha ‘as if’ in Hungarian | Balodis: Variation in locative case forms in Lutsi, a South Estonian variety of Latgale | Hennoste, Habicht, Metslang, & Prillop: Downtoners and intensifiers in different registers: The Estonian case | Mettovaara: Aanaar Saami demonstrative pronouns: a reappraisal [in Aanaar Saami and English] | Minniyakhmetova: Udmurt Winter Through the Prism of the Folk Calendar and Rituals | Priiki: The Finnish non-finite referative constructions in interaction | Khanina, Idimeshev, & Rudaya: Northward spread of Samoyedic: linguistic, archaeological, & environmental evidence | Ruotsala: Symbol of identity or just everyday life – the role of religion of Mari people during 2000s |
| 14:30–15:00 | Hint & R. Pajusalu: Beyond Minimal Reference: The Role of Long Noun Phrases in Spoken Estonian | Vaab: Undescribed and unstudied language resources of Leivu South Estonian | Todesk: The discourse particle no(h) in non-initial position in Seto | Niinemägi: Variation in Aanaar Saami adjective attribute marking | Ermakov: Songs and laments in a winter theme: analysis of the material recorded during field studies [in Estonian] | Pomázi: The possibilities for identifying newly emerged postpositions in Hungarian | Voldina-Ledkova: Reflection of the multicomponent culture of the Kazym Khanty in folklore materials about the goddess Vut-imi / Yefymyshch: Ancient ways of the Volga Finno-Ugric peoples to Eastern Europe [in Russian] | Lukin: Patriotic shades |
| 15:00–15:30 | Hiietam: On transitivity, case frames and grammaticalisation in Estonian | Ubaleht: South Estonian in Western Siberia | Final Discussion | Trosterud & Olthuis: Modelling complex numerals as part of Inari Saami revitalising | Kuperjanov: Solar eclipses in the Finnic-Ugric traditions | Bradley: “If you say why”: Causal clauses in flux in the Volga Region | Harend, Väina, & Järv: Family terms in Estonian runosongs and fairy tales / Discussion | |
| 15:30–16:00 | Coffee break Jakobi 2 Courtyard | | | | | | | |
| Session 5 | GS Syntax [3] Chair: | B.3 South Estonian [5] | GS History Chair: | B.2 Perspectives on Saami [3] | C.3 Winter in FU cultures [5] | B.7 Clause Combining [3] | D.1 Human Past [4] | B.11 Prosody [1] |
| 16:00–16:30 | Torres: Adpositions in Finnish | Final discussion | Bereczki: Professor István Csekey and the Lapua Movement [in Finnish] | Benini-Morottaja: Community-Based Language (re)vitalization: a case study of Aanaar Saami | Danto: Winter fishing and the winter of fishing: social-ecological mutations at work within the Finnic communities of the Baltic | Laury, Helasvuio, Suomalainen, & Vatanen : Never-ending sentences in Finnish everyday conversation: prosody, embodiment and grammar as indexes of turn continuation and completion | Pärtlas: Seto Leelo Tune Typology: Presentation of the Electronic Resource, Methodology and Possible Outcomes of the Typological Study | Introduction |
| 16:30–17:00 | den Dikken & Dékány: On the order of case and possessive agreement in Udmurt | | Laak: Cultural resilience and networks of the Estonian diaspora: the example of the Australian Forest University | Piha & Ajer: Presenting SAMLA: The Network for Research and Teaching of Small Saami Languages | Kõiva & Volodina: Healing Charms and Healing with Animals | Oksanen: Clause combining in Finnish legal language from a functional perspective | Kallio, Väina, Frog, & Kanner: Historical layers of Finnic oral poetry | J. D. Cancel: Metrical Incoherence or Opacity: A Stratal OT Analysis of Rhythmic Gradation in Nganasan |
| 17:00–17:30 | Tiutiunnikova: How to identify pseudo-incorporation in a language without accusative marking: a Kazym Khanty case | | Lotkin: The problems of socio-economic and cultural adaptation of the Baltic settlers in Siberia in the late XIX - early XX centuries | | Final discussion | Janda: From Clause Combining to Discourse Structuring: Coherence in Ob-Ugric narratives | Petrovych, Saarlo, & Petrovych: Fog as a Symbol and Physical Phenomenon in Ukrainian Folk Songs and Estonian Runosongs: A Comparative Study / Discussion | Arkhipov: On nominal stress in post-shift Kamas: words of Samoyedic origin and Russian loans |
| 18:30–21:00 | Reception at the University’s History Museum Lossi 25 | | | | | | | |

| Wednesday 20th | | | | | | | | |
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| | Ph 139 | 438 | 428 | 336 | 306 | 110 | 106 | 103 |
| Session 6 | GS Multi-lingualism [1] Chair: | A.1 Power Imbalance and Hierarchies [1] | GS Semantics [1] Chair: | B.2 Perspectives on Saami [4] | B.8 Epistemic Categories [1] | B.4 Size of Uralic Nominals [1] | GS Gramma-ticalization Chair: | B.11 Prosody [2] |
| 9:00–9:30 | Kaivapalu, Kaasik-Krogerus, Härmävaara, Bernhardt, & Kivinen: Integrating Finno-Ugristics and second language acquisition research: A longitudinal study on the development of metalinguistic awareness [in Finnish, Estonian, North Saami, and Skolt Saami] | Cs. Horváth: Changing discourse of cultural and linguistic relatedness of the Ob-Ugric peoples in Khanty-Mansiysk | Posio: The Many Uses of the Finnish Verb tahtoa and Its Development | Söder: The future participle suffix <i>-jassa</i> in the 1811 Saami Bible [in North Saami] | Introduction | Introduction | Satina: Towards a Typology of Transcategorical Diminutive Markers in the Uralic Languages of Northeastern Eurasia | K. Pajusalu & Balodis: Southern Finnic word prosody in the light of new typological datasets |
| 9:30–10:00 | Vedernikova: The problems and features of teaching the Mari language at a university (exemplified by Eötvös Loránd University) | Fedina: On intersections and differences between Finno-Ugric and Indigenous studies | Laitinen: Metonymy and metaphor in Finnish-Estonian and Estonian-Finnish dictionaries: case study of three frequent verbs | Rachinskaya: Future time reference in the Kildin Saami translation of the Gospel of Matthew | Kugler & Tátraí: Contextualization as a key concept for modelling evidentiality | Belkind: Secundative themes in Kazym Khanty and DP-restriction | Asztalos: Resultatives grammaticalized into passives, perfects and past tense forms in Udmurt | Teras: The loss of /h/ affecting the quantity patterns: The case of South Estonian Leivu dialect |
| 10:00–10:30 | Kļava: "We Can Speak in Livonian" — From Livonian as a Stage and Written Language to a Spoken Language | Edygarova: Beyond Boundaries: A Cross-Border Perspective on Finno-Ugric Studies | Huumo: How conceptualization motivates the case government of Finnish verbs | Morottaja: Productivity and trends of frequentative and continuative verb derivations in Aanaar Saami written literature [in Aanaar Saami and English] | Schweitzer: Evidentiality, Egophoricity and Epistemic Modality in Scientific Discourse: Finnish Musicology as a Case Study | Pleshak: Small nominals real and fake: a case study of bare complements in Moksha | | Kuznetsova & Markus: Prosodic structure of the trisyllabic foot in Soikkola Ingrian (Finnic) |
| 10:30–11:00 | Coffee break Jakobi 2 Courtyard | | | | | | | |
| 11:00–12:15 | Plenary 3: Ágnes Lukács “The Construction of Hungarian Grammar: Insights from Language Acquisition Research”, Jakobi 2-226 Chair: Virve Vihman | | | | | | | |
| 12:15–13:15 | Poster Session Jakobi 2, 4th floor: 1) Csepregi, Ruttkay-Miklán, Sigiletov, & Sipos: Presenting 20th century Khanty and Mansi songs collected by Éva Schmidt in the 1980s; 2) Frick, Brunni, Östberg, & Poikela: Artificial intelligence as a text corrector for language learners; 3) Ruttkay-Miklán: The <i>Reguly Archivum</i> – an online resource on the life and work of Antal Reguly; 4) Eerola, Winther-Jensen, & Siirainen: Society for the Study of Finnish 1876–2026: 150 years of language policy, language development and scientific research of Finnish language, 5) Tamás: Minority identity in a global context. The topic of relationship to the freezing Arctic winter on two Sámi Instagram profiles, 6) Tamás & Egri: Fashion and Activism: Ethno-fashion in the light of Nation-Building and the Representation of Interethnic Conflicts, 7) Tuokko: Verbs in reflexive-anticausative constructions: Testing implicational hierarchies on South-Eastern Finnic languages | | | | | | | |
| 13:15–14:30 | Lunch break | | | | | | | |
| Session 7 | GS Multi-lingualism [2] Chair: | A.1 Power Imbalance and Hierarchies [2] | GS Semantics [2] Chair: | B.2 Perspectives on Saami [5] | B.8 Epistemic Categories [2] | B.4 Size of Uralic Nominals [2] | GS Etymology [1] Chair: | B.11 Prosody [3] |
| 14:30–15:00 | Moran-Nae: The Intersection of Music and Language Revitalization – Livonian Musical Performers | Khanina: Power structures and researcher’s positionality: a critical autobiographical reflection | Huhtala: Preliminary Remarks on Expressions of Approximative Movement and Marking of Vicinal Goal in European Uralic | Rießler: A borrowed hortative particle in Kola Saami | Teptiuk, Norvik, & Kehayov: Beyond evidentiality: epistemic authority and other effects on the use of grammatical evidentials in Southern Finnic | Pilvik, Lindström, Simmul, & Plado: Most abstracts introduce some complex patterns: On the relationship between indefinite QPs and NPs in contemporary Estonian | Metsmägi: The oldest layers of the Estonian lexis in the light of the recent research | Katsika, Asu, Gordon, Lippus, & Malmi: A kinematic study of the syllable-foot interaction in Estonian |
| 15:00–15:30 | Kanner, Kettunen, & Onikki-Rantajääskö: Scholarly Terminology and the Vitality of Languages | Osipova: Shifting Loyalties of Grigoriy Vereshagin | Erkkilä & Koivunen: What does the Udmurt ablative reveal of the spatiality of Permic <i>l</i> -cases? | Mayrhofer: Final <i>*-m</i> in Central and Southern Saami | Aputyté & Pakerys: Reported evidentials in Lithuanian, Latvian, and Estonian: a pilot study of translated fiction | Fedotova: Noun phrase structure of Kazym Khanty, a language of the Ob-Yenisei area | Kaheinen & T. Salminen: Neuer samojedischer Wortschatz – Compiling an updated etymological dictionary of the Samoyed languages | Lippus & Asu-Garcia: The alignment of co-speech gestures with prominence in Estonian: a preliminary analysis |
| 15:30–16:00 | Klaas-Lang & Rozenvalde: Supporting linguistic diversity and the national language at the University of Tartu (Estonia): Adapting language policies to address the needs of staff and students | Iaptik: Rethinking the fate of Nenets cultural artefacts in Finnish museums | Jaakola & Ojutkangas: Why do we choose the nominative in Finnish? | Egorov: Relative and absolute chronology in Eastern Saami vocalism | Kubitsch: The use of past tenses to express epistemic primacy and epistemic authority in Udmurt | Burov, Pisarenko, Starchenko, Chereremisina, Tiutiunnikova, Belkind, & Kulikova: Small, Smaller and Even Smaller: Small Nominals in Kazym Khanty | Culver: New vowels in Mari: Iranian loanwords and Uralic inheritance | Mády, Molnár, Kohári, & Szalontai: Towards a tonal system of Hungarian intonation: the expression of pragmatic contents in polar questions |
| 16:00–16:30 | Coffee break Jakobi 2 Courtyard | | | | | | | |
| Session 8 | GS Multi-lingualism [3] Chair: | A.1 Power Imbalance and Hierarchies [3] | GS Semantics [3] Chair: | B.2 Perspectives on Saami [6] | B.8 Epistemic Categories [3] | B.4 Size of Uralic Nominals [3] | GS Etymology [2] Chair: | B.11 Prosody [4] |
| 16:30–17:00 | Kask & Verschik: English-Estonian code-copying in podcasts: comparing males and females | Vyatchina: The Ingrained Epistemic Injustice: Recognizing, Overcoming and Analyzing Colonial Tropes in Finno-Ugric Studies | Salo: On pejorative expressions in Finno-Ugric languages | Hedström: Lule Saami dialects [in Lule Saami] | Saraheimo: Pre-mirative context marking and epistemic authority in the val-based analytic past constructions of Udmurt | Budzisch: Pragmatic definiteness in Selkup | Pystynen: A reappraisal of the vowel system of Proto-Mansi | Buza, Wagner, & Jabeen: Mismatches in Hungarian prosody and syntax: An acceptability and interpretation study |
| 17:00–17:30 | Kilp: Code-switching and language play in multilingual Discord calls | Lebedev: Digitalization of Finno-Ugric Minority Languages: Personal Experience | Ojala: Obvious(ly) noun phrases – or are they? : Analyzing ambiguous phrases with polysemous adjectives and adverbs in North Saami | Final discussion | Spets: “Clear remembrance” as an evidential category | Bubnov: The Samoyedic Predestinative as a bundle of D and Appl: Forest Nenets | Cser, Oszkó, & Várnai: The history of the Hungarian imperative suffix | Kügler, Arnhold, Langer, & Ots: Prosodic expression of focus in Estonian, Finnish and Hungarian complex noun phrases |
| 17:30–18:00 | | Final discussion | | | Timár: The future necessitive participle <i>-šaš</i> as an epistential modal marker in Meadow Mari | | | Final discussion |
| 18:00–19:00 | Book presentations, Jakobi 2-226 | | | | | | | |

| Thursday 21st | | | | | | | | |
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| | Ph 139 | 438 | 428 | 336 | 306 | 110 | 106 | 103 |
| Session 9 | GS Variation [1] Chair: | A.2 Ideologies in Minority Language Development [1] | GS Onomastics [1] Chair: | B.1 Prehist. Lexical Layers in Saami and Finnic [1] | B.8 Epistemic categories [4] | B.6 Grammatical Subjects and Objects [1] | B.12 Diachronic Corpora for Minority Lang.s [1] | |
| 9:00–9:30 | Valijärvi & Blokland: A qualitative analysis of variation in Meänkieli | Plado: Language ideologies behind the Võro and Seto language | Raunamaa: From Riihipelto to Öövedenkangas: Finnish place names in the light of the Digital Names Archive | | Szeverényi: Reporting/quoting constructions and intersubjectivity in Nganasan conversations | <i>Introduction</i> | <i>Introduction</i> | |
| 9:30–10:00 | Reunanen & Ivaska: Linguistic variation in written standard Finnish: a corpus-driven approach | Diladi, Frick & Kapranov: use and planning Language attitudes and language choices towards interpreters of Ukrainians living in Finland | Ernits: About Votic Toponyms [in Finnish] | Junttila: The relative chronology of the Finnic *š > h change and the Slavic first palatalization [in Finnish] | Kosheleva: The Kildin Saami (evidential) Perfect | Máthé: Subject-marking in non-finite verb structures in Meadow Mari | Partanen: Digitization of text collections by the Finno-Ugrian Society | |
| 10:00–10:30 | Aigro & Kängsepp: Kasse ja koere: Use of nonstandard inflectional forms among adults speaking Estonian | Mäkelä: Language planning of North Sámi health care terminology | Kuzmin: Karelian personal names in oikonymy of South Karelia [in Finnish] | O'Rourke: A revision of Finnic chronology: Middle Proto-Finnic Livonian | <i>Final discussion</i> | Kubinyi, Tóth, & Tamm: Hungarian and Mari canonical partitives display subject-object asymmetries | F. Gulyás, Németh, & Szabó: Preparing the FLEx morphological analyzer for the Komi-Permyak language | |
| 10:30–11:00 | Coffee break Jakobi 2 Courtyard | | | | | | | |
| 11:00–12:30 | Plenary 4: Eszter Ruttkay-Miklán “The legacy of Éva Schmidt. A lifework on, to and for the Khanty”, Jakobi 2-226 Chair: Art Leete | | | | | | | |
| 12:30–14:00 | Lunch break | | | | | | | |
| Session 10 | GS Variation [2] Chair: | A.2 Ideologies in Minority Language Development [2] | GS Onomastics [2] / Ethnography Chair: | B.1 Prehist. Lexical Layers in Saami and Finnic [2] | B.5 Verbalization of Motion Events [1] | B.6 Grammatical Subjects and Objects [2] | B.12 Diachronic Corpora for Minority Lang.s [2] | C.4 Folk Music Revival [1] |
| 14:00–14:30 | Kängsepp: Variation in the Case Forms of the Indefinite Pronoun keegi ‘someone’ in Written and Spoken Estonian | Pasanen: Crossing Ideologies in Discourses on Sámi Language Development | Faster & Koreinik: From Cipollino to Happy Ladybug: Mapping patterns and changes of Estonian kindergarten names | Grünthal: The stratification of Veps vocabulary | <i>Introduction</i> | Sahkai: Unselected subjects and objects in Estonian resultatives | Brykina, Budzisch, Riaposov, & Arkhipov: Challenges in development of corpora of Samoyedic languages from legacy data | Saarlo: Leelo and a leaf flute. Representatives of Estonian traditional music on stage at the 2nd half of the 20th century |
| 14:30–15:00 | Hishiyama: The order of the converb and the negation verb in the Mari converb construction: A corpus-based study | Rasmus: New speakers of Sámi in Unjárga – transmitting the Sámi language to the next generation | Noreikis: On South Estonian (Ludza and Leivu) Proper Names in Latvia and Their Possible Cognates in other Finnic Areas (Livonian and Krevinian) | Metsäranta: Substrate in Finno-Permic languages | Kashkin: Verbs of falling in some Finno-Ugric languages through the lens of lexical typology | Basile: Signaling located referents through grammatical objects in Estonian | Wilbur: Incorporating past, present and future into the Pite Saami documentation corpus | Sykäri: The Role of Identity, Continuation, and Participation in the Finnish and Breton Revived Oral Song Traditions |
| 15:00–15:30 | Ernštreits & Tuisk: Voices of Livonians: How to evaluate the pronunciation of the Livonian language spoken today? | Kaiser: Language policy, planning and management in the Udmurt language – Two case studies | Ščegoļevs: The Kreewing /krieviņi/ sub-ethnic group – waiting for Prometheus | Holopainen: Finno-Saamic (?) *čč – revisiting the evidence of loanwords and inherited words | Taremaa & Veismann: The expression of motion events in Estonian | Panka: How Hungarian and Polish learners of Finnish use the partitive and total object cases. Object cases, definiteness, and aspect in Finnish, Hungarian and Polish | Rozhanskiy: The corpus of Soikkola Ingrian: key issues and solutions | Korepanova: Revitalizing <i>Besermyan Krezh</i> ’: From the Original Sources to the Stage Versions |
| 15:30–16:00 | Coffee break Jakobi 2 Courtyard | | | | | | | |
| 16:00 | ICFUC Board Meeting, 428 / Guided City Tours | | | | | | | |
| 18:30–22:00 | Reception at the Estonian National Museum Muuseumi tee 2 | | | | | | | |

| Friday 22nd | | | | | | | | |
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| | Ph 139 | 438 | 428 | 336 | 306 | 110 | 106 | 103 |
| Session 11 | | A.2 Ideologies in Minority Language Development [3] | C.2 Studying Finno-Ugric Religions [1] | B.1 Prehist. Lexical Layers in Saami and Finnic [3] | B.5 Verbalization of Motion Events [2] | B.6 Grammatical Subjects and Objects [3] | B.12 Diachronic Corpora for Minority Lang.s [3] | C.4 Folk Music Revival [2] |
| 9:00–9:30 | | Jalava: Perspectives on Minority Languages in Finland's Language Policy | Marić: Religion vs tradition: Folk motives of saint's holidays in Estonian and Finnic culture | Kivinen: The Saami contracted -is nominals: Finnic influence or parallel development? | Simon & Palágyi: Moving beyond the verb-satellite duality. A constructional analysis of path-incorporation in Hungarian | Bernhardt: Ablative marked arguments of verbs of consumption in the Mordvinic languages | de Heer: Steps and strategies of developing the Uralic basic vocabulary dataset UraLex 3.0 | Allikmäe: The Musical Patterns of Torupilli Juss – Variations in the Bagpipe Playing of Juhan Maaker (1845-1930) |
| 9:30–10:00 | | Hippi & Vaattovaara: Citizen sociolinguistics for co-researching language ideologies: reflections from a Finnish context | Niglas: Yamal Nenets Film Series: Reusing Fieldwork Material | Juutinen & Kuokkala: Observations on the stem vowel correspondences and source forms of Germanic loanwords in Saami | Eguchi: Framing vs. Unframing Path-coding: Insights from Hungarian Learners' Expressions | Final discussion | Final discussion | Särg, Selgall, & Trei: About the Process of Singing and the Conception of Authenticity in the 21st-Century Estonian Regilaul Tradition |
| 10:00–10:30 | | Salánki: The impact of language planning on the school education of the Udmurt language in the light of a minority native language pedagogical journal | Vallikivi: Silences of Fieldwork: Investigating Tacit Knowledge in Arctic Communities | Koponen: The verbs meaning 'to sell' and 'to give' in Saami [in Finnish] | Palágyi & Bajzát: A corpus-based investigation of the use of Finnish and Hungarian posture verbs for motion events | | | |
| 10:30–11:00 | Coffee break Jakobi 2 Courtyard | | | | | | | |
| 11:00–12:30 | Plenary 5: Valts Ernštreits “Building a Future for Livonian”, Jakobi 2-226 Chair: Rogier Blokland | | | | | | | |
| 12:30–14:00 | Lunch break | | | | | | | |
| Session 12 | | A.2 Ideologies in Minority Language Development [4] | C.2 Studying Finno-Ugric Religions [2] | B.1 Prehist. Lexical Layers in Saami and Finnic [4] | B.5 Verbalization of Motion Events [3] | | GS Language Technology Chair: | C.4 Folk Music Revival [3] |
| 14:00–14:30 | | Pischlöger: “Let’s write either in Russian or literary Udmurt, following the generally accepted rules”: (Non-)standard orthographies for Beserman, a new language in Russia | Dudeck: Why I do not research the Khanty religion | Valtonen: Anthropology of technology and loanwords: new tools forstudying the connection between lexical and archaeological evidence in prehistoric contexts | L. Horváth: Telic verbs of motion in Udmurt | | Fišel: Challenges in Developing Generative AI for Finno-Ugric Languages | Kömmus: Estonian and Finnish Folk Music Festivals as Part of Traditional Music Revival |
| 14:30–15:00 | | Puura: Finnish research on the Veps language during the Continuation War: an examination of field researchers’ language attitudes [in Finnish] | Toulouze & Sadikov: Religious traditions of the Eastern Udmurt in a transformed situation | Saarikivi: Spread of Northwestern Indo-European and Uralic to the Baltic Sea basin viewed through (shared) substrates | Di Marco: Interactions between Associated Motion and the tense-aspect system of the Nganasan language | | | Oras & Rätsep: A Touch That Stays with You: Reviving a Traditional Singing Wedding in South Estonia |
| 15:00–15:30 | | Tánczos: Karelian speakers’ and learners’ views on multilingual practices [in Finnish] | Leete: Exploring the Finno-Ugric Sensitivity | Aikio: Two Strata of Proto-Norse Loanwords in Saami: Evidence for an Extinct Norse Variety | Vojter: Motion verbs in Northern Siberian languages: the analysis of Nganasan, Dolgan and Evenki | | | Final discussion |
| 15:30–16:00 | Coffee break Jakobi 2 Courtyard | | | | | | | |
| 16:00–16:30 | Closing Jakobi 2-226 | | | | | | | |

| Saturday 23rd | |
|---------------|------------|
| 9:00... | Excursions |

Talks marked yellow are via Zoom.

Full names of Symposia

- A. DISCIPLINE-RELATED APPROACHES
- A.1 Power imbalance and hierarchies in Finno-Ugric studies (*Edygarova, Fedina, & Vyatchina*)
- A.2 Shifting and competing ideologies in minority language development and language maintenance (*Tánczos, Edygarova, & Puura*)
- B. LINGUISTICS
- B.1 Prehistoric lexical layers in Saami and Finnic (*Junttila, Aikio, Kuokkala, & Juutinen*)
- B.2 Perspectives on Saami with a particular focus on the smaller languages (*Danbolt Ajer & Piha*)
- B.3 South Estonian within and beyond Uralic studies (*Weber*)
- B.4 The Size of Uralic Nominals (*Burukina, Egedi, & Georgieva*)
- B.5 Verbalization of motion events in Uralic (*Bradley, F. Gulyás, & Hirvonen*)
- B.6 Grammatical Subjects and Objects in Uralic (*Hiietam, Sahkai, & Tamm*)
- B.7 Clause combining in Uralic languages: functional and interactional perspectives (*Leisiö & Laury*)
- B.8 Epistemic categories in Uralic and beyond: evidentiality, intersubjectivity, epistemic authority and engagement (*F. Gulyás, Kubitsch, & Szeverényi*)
- B.9 Discourse particles in the Uralic languages (*Zubova, Tomingas, Teptiuk, Todesk, & Markus*)
- B.10 Marginal Phonemes (*Fejes & Rueter*)
- B.11 Prosody of Uralic languages (*Lippus, Asu, & Mády*)
- B.12 Building diachronic corpora for minority languages – facing methodological challenges (*Shagal, Zhornik, Trosterud, Arkhangelskiy, Arkhipov, & Bradley*)
- C. ETHNOLOGY, RELIGION, AND FOLKLORE
- C.1 Reappraising Public Representations of Finno-Ugric Identities (*Lukin*)
- C.2 The Possibilities of Studying Finno-Ugric Religions in a Changing World (*Leete & Vallikivi*)
- C.3 The Winter in Finno-Ugric cultures (*Ermakov, Kuznetsov, & Troitski*)
- C.4 Traditional Creation and Modern Experience in Folk Music Revival (*Oras & Särg*)
- D. HISTORY, PREHISTORY, AND ARCHAEOLOGY
- D.1 Transdisciplinary approach in the studies of the human past (*Tambets, Saag, Kushniarevich, Tõrv, Lang, & Väina*)

Rooms

Ph 139: Main Building Ülikooli 18 (entrance from the rear part, Jakobi street)

All other rooms are in Jakobi 2 if not specified otherwise.