

Tuesday 19th								
	Ph 139	438	428	336	306	110	106	103
SESSION 3	GS Syntax [1] Chair: Kehayov	B.3 South Estonian [3]	B.9 Discourse Particles [3]	B.2 Perspectives on Saami [1]	C.3 Winter in FU Cultures [3]	B.7 Clause Combining [1]	GS Literature & Folklore [2] Chair: Arukask	C.1 FU Identities [3]
9:00–9:30	Egedi: A new linguistic database of Uralic nominal structures	Evar Saar: The role and necessity of South Estonian onomastics	Gyuris: Old commitments and repeated speech acts: interpreting Hungarian tényleg	Kosheleva & Rachinskaya: Actional classification of verbs in Kildin Saami [in Kildin Saami]	Book and event presentations	Silvennoinen, Calame, Miestamo, Shagal, & Yurayong: Object case alternation in Finnish complement clauses under negation: A quantitative study	Hasselblatt: The Vepsian ‘survival epic’ Virantanaz. An example for saving minor literatures?	Skogstad Berntsen: The Kveeni minority people in the north of Norway: Regaining or recreating cultural group identity within the Fenno-Ugric cultural heritage after centuries of Norwegianising and assimilation processes
9:30–10:00	Hamari: Double case constructions in the Uralic languages	Eva Saar & Tammoja: South Estonian in the Surnames of Põlva Parish	Schön: Well, why are they so many? – In search of explanations for the abundance of discourse particles in Yugan Khanty	M. Lehtinen: Skolt Saami reflexive verbs in -õõttâd		J. Salminen: Jos kukaan on normaali ‘if anyone is normal’. Impact of the conditional type on the distribution of Finnish NPIs	Adamovský: Along the Nadyrn River: a Typological and Structural Analysis of Three Northern Khanty Heroic Songs	Koosa: Estonian perspectives on Finno-Ugric spirituality
10:00–10:30	Sakuma: On the Syntactic Representation of Discourse-Configurational Principles in Finnish and Estonian from a Microcomparative Perspective	Weber: Diachronic stratification and periodisation in Kraasna South Estonian	Sipos: Russian influence on the use of discourse particles in North Khanty	Koukkari: Impersonal and passive modal constructions in Aanaar Saami [in Aanaar Saami and English]		Dér: Discourse particle/sentence adverb + hogy ‘that’ clauses in Hungarian	Kerecsényi: Towards a unified theory of the foot in Ugric poetry and folksong	Klapuri & Rießler: The different languages of Kola Saami literature
10:30–11:00	Coffee break, Jakobi 2 Courtyard							
11:00–12:30	PLENARY SESSION 2: Jussi Ylikoski “On contemporary research into Uralic grammar”, Jakobi 2-226 Chair: Gerson Klumpp							
12:30–14:00	Lunch break							
SESSION 4	GS Syntax [2] Chair: Egedi	B.3 South Estonian [4]	B.9 Discourse Particles [4]	B.2 Perspectives on Saami [2]	C.3 Winter in FU Cultures [4]	B.7 Clause Combining [2]	D.1 Human Past [3]	C.1 FU Identities [4]
14:00–14:30	Dér & Markó: The prosody of independent and dependent clauses with ha ‘if’ and mintha ‘as if’ in Hungarian	Balodis: Variation in locative case forms in Lutsi, a South Estonian variety of Latgale	Hennoste, Habicht, Metslang, & Prillop: Downtoners and intensifiers in different registers: The Estonian case	Mettovaara: Aanaar Saami demonstrative pronouns: a reappraisal [in Aanaar Saami and English]	Minniyakhmetova: Udmurt Winter Through the Prism of the Folk Calendar and Rituals	Priiki: The Finnish non-finite referative constructions in interaction	Khanina, Idimeshev, & Rudaya: Northward spread of Samoyedic: linguistic, archaeological, & environmental evidence	Ruotsala: Symbol of identity or just everyday life – the role of religion of Mari people during 2000s
14:30–15:00	Hint & R. Pajusalu: Beyond Minimal Reference: The Role of Long Noun Phrases in Spoken Estonian	Vaab: Undescribed and unstudied language resources of Leivu South Estonian	Todesk: The discourse particle <i>no(h)</i> in non-initial position in Seto	Niinemägi: Variation in Aanaar Saami adjective attribute marking	Ermakov: Songs and laments in a winter theme: analysis of the material recorded during field studies [in Estonian]	Pomázi: The possibilities for identifying newly emerged postpositions in Hungarian	Voldina-Ledkova: Reflection of the multicomponent culture of the Kazym Khanty in folklore materials about the goddess Vut-imi / Yefymyshch: Ancient ways of the Volga Finno-Ugric peoples to Eastern Europe [in Russian]	Lukin: Patriotic shades
15:00–15:30	Hiietam: On transitivity, case frames and grammaticalisation in Estonian	Ubaleht: South Estonian in Western Siberia	Final Discussion	Trosterud & Olthuis: Modelling complex numerals as part of Inari Saami revitalising	Kuperjanov: Solar eclipses in the Finnic-Ugric traditions	Bradley: “If you say why”: Causal clauses in flux in the Volga Region	Harend, Väina, & Järv: Family terms in Estonian runosongs and fairy tales / Discussion	
15:30–16:00	Coffee break, Jakobi 2 Courtyard							
SESSION 5	GS Syntax [3] Chair: Tamm	B.3 South Estonian [5]	GS History Chair: Hasselblatt	B.2 Perspectives on Saami [3]	C.3 Winter in FU cultures [5]	B.7 Clause Combining [3]	D.1 Human Past [4]	B.11 Prosody [1]
16:00–16:30	Torres: Adpositions in Finnish	Final discussion	Bereczki: Professor István Csekey and the Lapua Movement [in Finnish]	Benini-Morottaja: Community-Based Language (re)vitalization: a case study of Aanaar Saami	Danto: Winter fishing and the winter of fishing: social-ecological mutations at work within the Finnic communities of the Baltic	Laury, Helasvuio, Suomalainen, & Vatanen : Never-ending sentences in Finnish everyday conversation: prosody, embodiment and grammar as indexes of turn continuation and completion	Pärtlas: Seto Leelo Tune Typology: Presentation of the Electronic Resource, Methodology and Possible Outcomes of the Typological Study	Introduction
16:30–17:00	den Dikken & Dékány: On the order of case and possessive agreement in Udmurt		Laak: Cultural resilience and networks of the Estonian diaspora: the example of the Australian Forest University	Piha & Ajer: Presenting SAMLA: The Network for Research and Teaching of Small Saami Languages	Kõiva & Volodina: Healing Charms and Healing with Animals	Oksanen: Clause combining in Finnish legal language from a functional perspective	Kallio, Väina, Frog, & Kanner: Historical layers of Finnic oral poetry	J. D. Cancel: Metrical Incoherence or Opacity: A Stratal OT Analysis of Rhythmic Gradation in Nganasan
17:00–17:30	Tiitunnikova: How to identify pseudo-incorporation in a language without accusative marking: a Kazym Khanty case		Lotkin: The problems of socio-economic and cultural adaptation of the Baltic settlers in Siberia in the late XIX - early XX centuries		Final discussion	Janda: From Clause Combining to Discourse Structuring: Coherence in Ob-Ugric narratives	Petrovych, Saarlo, & Petrovych: Fog as a Symbol and Physical Phenomenon in Ukrainian Folk Songs and Estonian Runosongs: A Comparative Study / Discussion	Arkhipov: On nominal stress in post-shift Kamas: words of Samoyedic origin and Russian loans
18:30–21:00	Reception at the University of Tartu’s History Museum, Lossi 25							

Wednesday 20th								
	Ph 139	438	428	336	306	110	106	103
SESSION 6	GS Multi-lingualism [1] Chair: Verschik	A.1 Power Imbalance and Hierarchies [1]	GS Semantics [1] Chair: Basile	B.2 Perspectives on Saami [4]	B.8 Epistemic Categories [1]	B.4 Size of Uralic Nominals [1]	GS Gramma-ticalization Chair: Kehayov	B.11 Prosody [2]
9:00–9:30	Kaivapalu, Kaasik-Krogerus, Härmävaara, Bernhardt, & Kivinen: Integrating Finno-Ugristics and second language acquisition research: A longitudinal study on the development of metalinguistic awareness [in Finnish, Estonian, North Saami, and Skolt Saami]	Cs. Horváth: Changing discourse of cultural and linguistic relatedness of the Ob-Ugric peoples in Khanty-Mansiysk	Posio: The Many Uses of the Finnish Verb tahtoa and Its Development	Söder: The future participle suffix <i>-jassa</i> in the 1811 Saami Bible [in North Saami]	<i>Introduction</i>	<i>Introduction</i>	Satina: Towards a Typology of Transcategorical Diminutive Markers in the Uralic Languages of Northeastern Eurasia	K. Pajusalu & Balodis: Southern Finnic prosody in the light of new typological datasets
9:30–10:00	Vedernikova: The problems and features of teaching the Mari language at a university (exemplified by Eötvös Loránd University)	Fedina: On intersections and differences between Finno-Ugric and Indigenous studies	Laitinen: Metonymy and metaphor in Finnish-Estonian and Estonian-Finnish dictionaries: case study of three frequent verbs	Rachinskaya: Future time reference in the Kildin Saami translation of the Gospel of Matthew	Kugler & Tátrai: Contextualization as a key concept for modelling evidentiality	Belkind: Secundative themes in Kazym Khanty and DP-restriction	Asztalos: Resultatives grammaticalizing into passives, perfects and past tense forms in Udmurt	Teras: The loss of /h/ affecting the quantity patterns: The case of South Estonian Leivu dialect
10:00–10:30	Kļava: "We Can Speak in Livonian" — From Livonian as a Stage and Written Language to a Spoken Language	Edygarova: Beyond Boundaries: A Cross-Border Perspective on Finno-Ugric Studies	Huumo: How conceptualization motivates the case government of Finnish verbs	Morottaja: Productivity and trends of frequentative and continuative verb derivations in Aanaar Saami written literature [in Aanaar Saami and English]	Schweitzer: Evidentiality, Egophoricity and Epistemic Modality in Scientific Discourse: Finnish Musicology as a Case Study	Pleshak: Small nominals real and fake: a case study of bare complements in Moksha		Kuznetsova & Markus: Prosodic structure of the trisyllabic foot in Soikkola Ingrian (Finnic)
10:30–11:00	Coffee break, Jakobi 2 Courtyard							
11:00–12:15	PLENARY SESSION 3: Ágnes Lukács “The Construction of Hungarian Grammar: Insights from Language Acquisition Research”, Jakobi 2-226 Chair: Virve Vihman							
12:15–13:15	Poster Session Jakobi 2, 4th floor: 1) Csepregi, Ruttkay-Miklán, Sigiletov, & Sipos: Presenting 20th century Khanty and Mansi songs collected by Éva Schmidt in the 1980s; 2) Frick, Brunni, Östberg, & Poikela: Artificial intelligence as a text corrector for language learners; 3) Ruttkay-Miklán: The <i>Reguly Archivum</i> – an online resource on the life and work of Antal Reguly; 4) Eerola, Winther-Jensen, & Siirainen: Society for the Study of Finnish 1876–2026: 150 years of language policy, language development and scientific research of Finnish language, 5) Tamás: Minority identity in a global context. The topic of relationship to the freezing Arctic winter on two Sámi Instagram profiles, 6) Tamás & Egri: Fashion and Activism: Ethno-fashion in the light of Nation-Building and the Representation of Interethnic Conflicts, 7) Tuokko: Verbs in reflexive-anticausative constructions: Testing implicational hierarchies on South-Eastern Finnic languages							
13:15–14:30	Lunch break							
SESSION 7	GS Multi-lingualism [2] Chair: Klaas-Lang	A.1 Power Imbalance and Hierarchies [2]	GS Semantics [2] Chair: Huumo	B.2 Perspectives on Saami [5]	B.8 Epistemic Categories [2]	B.4 Size of Uralic Nominals [2]	GS Etymology [1] Chair: Klumpp	B.11 Prosody [3]
14:30–15:00	Moran-Nae: The Intersection of Music and Language Revitalization – Livonian Musical Performers	Khanina: Power structures and researcher’s positionality: a critical autobiographical reflection	Huhtala: Preliminary Remarks on Expressions of Approximative Movement and Marking of Vicinal Goal in European Uralic	Rießler: A borrowed hortative particle in Kola Saami	Teptiuk, Norvik, & Kehayov: Beyond evidentiality: epistemic authority and other effects on the use of grammatical evidentials in Southern Finnic	Pilvik, Lindström, Simmul, & Plado: Most abstracts introduce some complex patterns: On the relationship between indefinite QPs and NPs in contemporary Estonian	Metsmägi: The oldest layers of the Estonian lexis in the light of the recent research	Katsika, Asu, Gordon, Lippus, & Malmi: A kinematic study of the syllable-foot interaction in Estonian
15:00–15:30	Kanner, Kettunen, & Onikki-Rantajääskö: Scholarly Terminology and the Vitality of Languages	Osipova: Shifting Loyalties of Grigoriy Vereshagin	Erkkilä & Koivunen: What does the Udmurt ablative reveal of the spatiality of Permic <i>l</i> -cases?	Mayrhofer: Final <i>*-m</i> in Central and Southern Saami	Aputyté & Pakerys: Reported evidentials in Lithuanian, Latvian, and Estonian: a pilot study of translated fiction	Fedotova: Noun phrase structure of Kazym Khanty, a language of the Ob-Yenisei area	Kaheinen & T. Salminen: Neuer samojedischer Wortschatz – Compiling an updated etymological dictionary of the Samoyed languages	Lippus & Asu-Garcia: The alignment of co-speech gestures with prominence in Estonian: a preliminary analysis
15:30–16:00	Klaas-Lang & Rozenvalde: Supporting linguistic diversity and the national language at the University of Tartu (Estonia): Adapting language policies to address the needs of staff and students	Iaptik: Rethinking the fate of Nenets cultural artefacts in Finnish museums	Jaakola & Ojutkangas: Why do we choose the nominative in Finnish?	Egorov: Relative and absolute chronology in Eastern Saami vocalism	Kubitsch: The use of past tenses to express epistemic primacy and epistemic authority in Udmurt	Burov, Pisarenko, Starchenko, Chereremisinova, Tiutiunnikova, Belkind, & Kulikova: Small, Smaller and Even Smaller: Small Nominals in Kazym Khanty	Culver: New vowels in Mari: Iranian loanwords and Uralic inheritance	Mády, Molnár, Kohári, & Szalontai: Towards a tonal system of Hungarian intonation: the expression of pragmatic contents in polar questions
16:00–16:30	Coffee break, Jakobi 2 Courtyard							
SESSION 8	GS Multi-lingualism [3] Chair: Vedernikova	A.1 Power Imbalance and Hierarchies [3]	GS Semantics [3] Chair: Rozhansky	B.2 Perspectives on Saami [6]	B.8 Epistemic Categories [3]	B.4 Size of Uralic Nominals [3]	GS Etymology [2] Chair: NN	B.11 Prosody [4]
16:30–17:00	Kask & Verschik: English-Estonian code-copying in podcasts: comparing males and females	Vyatchina: The Ingrained Epistemic Injustice: Recognizing, Overcoming and Analyzing Colonial Tropes in Finno-Ugric Studies	Salo: On pejorative expressions in Finno-Ugric languages	Hedström: Lule Saami dialects [in Lule Saami]	Saraheimo: Pre-mirative context marking and epistemic authority in the val-based analytic past constructions of Udmurt	Budzisch: Pragmatic definiteness in Selkup	Pystynen: A reappraisal of the vowel system of Proto-Mansi	Buza, Wagner, & Jabeen: Mismatches in Hungarian prosody and syntax: An acceptability and interpretation study
17:00–17:30	Kilp: Code-switching and language play in multilingual Discord calls	Lebedev: Digitalization of Finno-Ugric Minority Languages: Personal Experience	Ojala: Obvious(ly) noun phrases – or are they? : Analyzing ambiguous phrases with polysemous adjectives and adverbs in North Saami	<i>Final discussion</i>	Spets: “Clear remembrance” as an evidential category	Bubnov: The Samoyedic Predestinative as a bundle of D and Appl: Forest Nenets	Cser, Oszkó, & Várnai: The history of the Hungarian imperative suffix	Kügler, Arnhold, Langer, & Ots: Prosodic expression of focus in Estonian, Finnish and Hungarian complex noun phrases
17:30–18:00		<i>Final discussion</i>			Timár: The future necessitive participle <i>-šaš</i> as an epistential modal marker in Meadow Mari			<i>Final discussion</i>
18:00–19:00	Book presentations, Jakobi 2-226							

Thursday 21st								
	Ph 139	438	428	336	306	110	106	103
SESSION 9	GS Variation [1] Chair: Laakso	A.2 Ideologies in Minority Language Development [1]	GS Onomastics [1] Chair: Grünthal	B.1 Prehist. Lexical Layers in Saami and Finnic [1]	B.8 Epistemic categories [4]	B.6 Grammatical Subjects and Objects [1]	B.12 Diachronic Corpora for Minority Lang.s [1]	
9:00–9:30	Valijärvi & Blokland: A qualitative analysis of variation in Meänkieli	Plado: Language ideologies behind the Võro and Seto language	Raunamaa: From Riihipelto to Öövedenkangas: Finnish place names in the light of the Digital Names Archive		Szeverényi: Reporting/quoting constructions and intersubjectivity in Nganasan conversations	Introduction	Introduction	
9:30–10:00	Reunanen & Ivaska: Linguistic variation in written standard Finnish: a corpus-driven approach	Diladi, Frick & Kapranov: use and planning Language attitudes and language choices towards interpreters of Ukrainians living in Finland	Ermits: About Votic Toponyms [in Finnish]	Junttila: The relative chronology of the Finnic *š > h change and the Slavic first palatalization [in Finnish]	Kosheleva: The Kildin Saami (evidential) Perfect	Máthé: Subject-marking in non-finite verb structures in Meadow Mari	Partanen: Digitization of text collections by the Finno-Ugrian Society	
10:00–10:30	Aigro & Kängsepp: Kasse ja koere: Use of nonstandard inflectional forms among adults speaking Estonian	Mäkelä: Language planning of North Sámi health care terminology	Kuzmin: Karelian personal names in oikonymy of South Karelia [in Finnish]	O'Rourke: A revision of Finnic chronology: Middle Proto-Finnic Livonian	Final discussion	Kubinyi, Tóth, & Tamm: Hungarian and Mari canonical partitives display subject-object asymmetries	F. Gulyás, Németh, & Szabó: Preparing the FLEx morphological analyzer for the Komi-Permyak language	
10:30–11:00	Coffee break, Jakobi 2 Courtyard							
11:00–12:30	PLENARY SESSION 4: Eszter Ruttkay-Miklán “The legacy of Éva Schmidt. A lifework on, to and for the Khanty”, Jakobi 2-226 Chair: Art Leete							
12:30–14:00	Lunch break							
SESSION 10	GS Variation [2] Chair: Norvik	A.2 Ideologies in Minority Language Development [2]	GS Onomastics [2] / Ethnography Chair: Eva Saar	B.1 Prehist. Lexical Layers in Saami and Finnic [2]	B.5 Verbalization of Motion Events [1]	B.6 Grammatical Subjects and Objects [2]	B.12 Diachronic Corpora for Minority Lang.s [2]	C.4 Folk Music Revival [1]
14:00–14:30	Kängsepp: Variation in the Case Forms of the Indefinite Pronoun keegi ‘someone’ in Written and Spoken Estonian	Pasanen: Crossing Ideologies in Discourses on Sámi Language Development	Faster & Koreinik: From Cipollino to Happy Ladybug: Mapping patterns and changes of Estonian kindergarten names	Grünthal: The stratification of Veps vocabulary	Introduction	Sahkai: Unselected subjects and objects in Estonian resultatives	Brykina, Budzisch, Riaposov, & Arkhipov: Challenges in development of corpora of Samoyedic languages from legacy data	Saarlo: Leelo and a leaf flute. Representatives of Estonian traditional music on stage at the 2nd half of the 20th century
14:30–15:00	Hishiyama: The order of the converb and the negation verb in the Mari converb construction: A corpus-based study	Rasmus: New speakers of Sámi in Unjárga – transmitting the Sámi language to the next generation	Noreikis: On South Estonian (Ludza and Leivu) Proper Names in Latvia and Their Possible Cognates in other Finnic Areas (Livonian and Krevinian)	Metsäranta: Substrate in Finno-Permic languages	Kashkin: Verbs of falling in some Finno-Ugric languages through the lens of lexical typology	Basile: Signaling located referents through grammatical objects in Estonian	Wilbur: Incorporating past, present and future into the Pite Saami documentation corpus	Sykäri: The Role of Identity, Continuation, and Participation in the Finnish and Breton Revived Oral Song Traditions
15:00–15:30	Ernštreits & Tuisk: Voices of Livonians: How to evaluate the pronunciation of the Livonian language spoken today?	Kaiser: Language policy, planning and management in the Udmurt language – Two case studies	Ščegoļevs: The Kreewing /krievini/ sub-ethnic group – waiting for Prometheus	Holopainen: Finno-Saamic (?) *čč – revisiting the evidence of loanwords and inherited words	Taremaa & Veismann: The expression of motion events in Estonian	Panka: How Hungarian and Polish learners of Finnish use the partitive and total object cases. Object cases, definiteness, and aspect in Finnish, Hungarian and Polish	Rozhanskiy: The corpus of Soikkola Ingrian: key issues and solutions	Korepanova: Revitalizing <i>Besermjan Krezh</i> : From the Original Sources to the Stage Versions
15:30–16:00	Coffee break, Jakobi 2 Courtyard							
16:00	ICFUC Board Meeting, Jakobi 2-428 / Guided City Tours							
18:30–22:00	Reception at the Estonian National Museum, Muuseumi tee 2							

Friday 22nd							
	438	428	336	306	110	106	103
SESSION 11	A.2 Ideologies in Minority Language Development [3]	C.2 Studying Finno-Ugric Religions [1]	B.1 Prehist. Lexical Layers in Saami and Finnic [3]	B.5 Verbalization of Motion Events [2]	B.6 Grammatical Subjects and Objects [3]	B.12 Diachronic Corpora for Minority Lang.s [3]	C.4 Folk Music Revival [2]
9:00–9:30	Jalava: Perspectives on Minority Languages in Finland’s Language Policy	Marić: Religion vs tradition: Folk motives of saint’s holidays in Estonian and Finnic culture	Kivinen: The Saami contracted -is nominals: Finnic influence or parallel development?	Simon & Palágyi: Moving beyond the verb-satellite duality. A constructional analysis of path-incorporation in Hungarian	Bernhardt: Ablative marked arguments of verbs of consumption in the Mordvinic languages	de Heer: Steps and strategies of developing the Uralic basic vocabulary dataset UraLex 3.0	Allikmäe: The Musical Patterns of Torupilli Juss – Variations in the Bagpipe Playing of Juhan Maaker (1845-1930)
9:30–10:00	Hippi & Vaattovaara: Citizen sociolinguistics for co-researching language ideologies: reflections from a Finnish context	Niglas: Yamal Nenets Film Series: Reusing Fieldwork Material	Juutinen & Kuokkala: Observations on the stem vowel correspondences and source forms of Germanic loanwords in Saami	Eguchi: Framing vs. Unframing Path-coding: Insights from Hungarian Learners’ Expressions	Final discussion	Final discussion	Särg, Selgall, & Trei: About the Process of Singing and the Conception of Authenticity in the 21st-Century Estonian Regilaul Tradition
10:00–10:30	Salánki: The impact of language planning on the school education of the Udmurt language in the light of a minority native language pedagogical journal	Vallikivi: Silences of Fieldwork: Investigating Tacit Knowledge in Arctic Communities	Koponen: The verbs meaning ‘to sell’ and ‘to give’ in Saami [in Finnish]	Palágyi & Bajzát: A corpus-based investigation of the use of Finnish and Hungarian posture verbs for motion events			
10:30–11:00	Coffee break, Jakobi 2 Courtyard						
11:00–12:30	PLENARY SESSION 5: Valts Ernštreits “Building a Future for Livonian”, Jakobi 2-226 Chair: Rogier Blokland						
12:30–14:00	Lunch break						
SESSION 12	A.2 Ideologies in Minority Language Development [4]	C.2 Studying Finno-Ugric Religions [2]	B.1 Prehist. Lexical Layers in Saami and Finnic [4]	B.5 Verbalization of Motion Events [3]		GS Language Technology Chair: Wilbur	C.4 Folk Music Revival [3]
14:00–14:30	Pischlöger: “Let’s write either in Russian or literary Udmurt, following the generally accepted rules”: (Non-)standard orthographies for Beserman, a new language in Russia	Dudeck: Why I do not research the Khanty religion	Valtonen: Anthropology of technology and loanwords: new tools forstudying the connection between lexical and archaeological evidence in prehistoric contexts	L. Horváth: Telic verbs of motion in Udmurt		Fišel: Challenges in Developing Generative AI for Finno-Ugric Languages	Kõmmus: Estonian and Finnish Folk Music Festivals as Part of Traditional Music Revival
14:30–15:00	Puura: Finnish research on the Veps language during the Continuation War: an examination of field researchers’ language attitudes [in Finnish]	Toulouze & Sadikov: Religious traditions of the Eastern Udmurt in a transformed situation	Saarikivi: Spread of Northwestern Indo-European and Uralic to the Baltic Sea basin viewed through (shared) substrates	Di Marco: Interactions between Associated Motion and the tense-aspect system of the Nganasan language			Oras & Rätsep: A Touch That Stays with You: Reviving a Traditional Singing Wedding in South Estonia
15:00–15:30	Tánczos: Karelian speakers’ and learners’ views on multilingual practices [in Finnish]	Leete: Exploring the Finno-Ugric Sensitivity	Aikio: Two Strata of Proto-Norse Loanwords in Saami: Evidence for an Extinct Norse Variety	Vojter: Motion verbs in Northern Siberian languages: the analysis of Nganasan, Dolgan and Evenki			Final discussion
15:30–16:00	Coffee break, Jakobi 2 Courtyard						
16:00–16:30	Closing, Jakobi 2-226						

Saturday 23rd	
9:00–...	Excursions

Talks marked yellow are via Zoom.

Full names of Symposia

- A. DISCIPLINE-RELATED APPROACHES
- A.1 Power imbalance and hierarchies in Finno-Ugric studies (*Edygarova, Fedina, & Vyatchina*)
- A.2 Shifting and competing ideologies in minority language development and language maintenance (*Tánczos, Edygarova, & Puura*)
- B. LINGUISTICS
- B.1 Prehistoric lexical layers in Saami and Finnic (*Junttila, Aikio, Kuokkala, & Juutinen*)
- B.2 Perspectives on Saami with a particular focus on the smaller languages (*Danbolt Ajer & Piha*)
- B.3 South Estonian within and beyond Uralic studies (*Weber*)
- B.4 The Size of Uralic Nominals (*Burukina, Egedi, & Georgieva*)
- B.5 Verbalization of motion events in Uralic (*Bradley, F. Gulyás, & Hirvonen*)
- B.6 Grammatical Subjects and Objects in Uralic (*Hiietam, Sahkai, & Tamm*)
- B.7 Clause combining in Uralic languages: functional and interactional perspectives (*Leisiö & Laury*)
- B.8 Epistemic categories in Uralic and beyond: evidentiality, intersubjectivity, epistemic authority and engagement (*F. Gulyás, Kubitsch, & Szeverényi*)
- B.9 Discourse particles in the Uralic languages (*Zubova, Tomingas, Teptiuk, Todesk, & Markus*)
- B.10 Marginal Phonemes (*Fejes & Rueter*)
- B.11 Prosody of Uralic languages (*Lippus, Asu, & Mády*)
- B.12 Building diachronic corpora for minority languages – facing methodological challenges (*Shagal, Zhornik, Trosterud, Arkhangelskiy, Arkhipov, & Bradley*)
- C. ETHNOLOGY, RELIGION, AND FOLKLORE
- C.1 Reappraising Public Representations of Finno-Ugric Identities (*Lukin*)
- C.2 The Possibilities of Studying Finno-Ugric Religions in a Changing World (*Leete & Vallikivi*)
- C.3 The Winter in Finno-Ugric cultures (*Ermakov, Kuznetsov, & Troitski*)
- C.4 Traditional Creation and Modern Experience in Folk Music Revival (*Oras & Särg*)
- D. HISTORY, PREHISTORY, AND ARCHAEOLOGY
- D.1 Transdisciplinary approach in the studies of the human past (*Tambets, Saag, Kushniarevich, Tõrv, Lang, & Väina*)

Rooms

Ph 139: Main Building Ülikooli 18 (entrance from the rear part, Jakobi street)
All other rooms are in Jakobi 2 if not specified otherwise.